



## UNIVERSITY OF CALICUT

No. 27742/CDC-A3/2014/CU

Calicut University P.O.

Dated: 29.10.2026

### CIRCULAR

Sub:- CDC -- Continuation of Provisional Affiliation (CPA) to various programmes in affiliated law colleges for the academic year 2027-28 -- Applications are invited via e-mail mode only -- reg.

All law colleges affiliated to the University of Calicut are directed to submit application for **Continuation of Provisional Affiliation (CPA)** to the existing programmes, for the **academic year 2027-28**, along with challan receipt for remittance of the requisite fee, as indicated below, and necessary documents, through e-mail mode only ([cpa@uoc.ac.in](mailto:cpa@uoc.ac.in)) . **Hard copies of the applications need not be submitted.**

#### I. Time schedule for submitting application.

| Particulars                            |                                |
|----------------------------------------|--------------------------------|
| Last date of receiving CPA application | 15 <sup>th</sup> November 2026 |

#### II. Administration Fee and Affiliation Fee.

| No. | Colleges / Programmes |                |     | Administration Fee per year (₹) | Affiliation Fee per programme per year (₹) |
|-----|-----------------------|----------------|-----|---------------------------------|--------------------------------------------|
| 1.  | Law Colleges          | Government     | LLB | Nil                             | 3,360/- per batch                          |
|     |                       |                | LLM |                                 |                                            |
|     |                       | Self Financing | LLB | 1,00,520/-                      | 13,410/- per batch                         |
|     |                       |                | LLM | 1,34,020/-                      |                                            |

#### General Conditions & Instructions:

- Fee shall be remitted under the Head of Account - **OTAA01** (Affiliation or Administration Fees) through E-payment/SBI E-Challan/Akshaya/Friends/Post Offices/Payment Gate way etc. **Fee for all programmes shall be paid by a single challan.**
- Duly filled in application proforma and necessary documents shall be submitted **through e-mail mode only** ([cpa@uoc.ac.in](mailto:cpa@uoc.ac.in)) along with the challan receipt of required amount and necessary documents. The application proforma can also be downloaded from the web

sites, [www.uoc.ac.in](http://www.uoc.ac.in) OR [www.cdc.uoc.ac.in](http://www.cdc.uoc.ac.in) (Proforma enclosed).

3. The nomenclature of programmes shall be in accordance with syllabus and scheme approved by the University.
4. Sanctioned intake shown in the application shall be in accordance with orders of the University.  
**Marginal increase of seats shall not be considered as sanctioned intake.**
5. In case of continuation of provisional affiliation which requires inspection by a commission with a subject expert (i.e., after one year of granting provisional affiliation of starting the classes), **an amount of ₹10,060/- per programme** shall also be remitted as inspection fee in addition to affiliation /administration fees along with application for continuation of provisional affiliation.
6. Renewed NOC from the Government of Kerala is mandatory for granting continuation of provisional affiliation to all self-financing programmes in Aided and Unaided affiliated colleges except colleges under the management of IHRD & LBS.
7. Approval order from the Regulatory/Apex body concerned is mandatory for granting continuation of provisional affiliation to the programmes which are sanctioned based on approval from such bodies.
8. All the affiliated colleges shall invariably update NAAC score obtained while submitting application for continuation of provisional affiliation.
9. Affiliation status of all the programmes shall be updated by the colleges. Colleges shall submit application for continuation of provisional affiliation to all the programmes to which permanent affiliation is not granted.
10. All affiliated colleges shall update details of colleges on the Centralized College Portal of the University prior to applying for continuation of provisional affiliation. All self-financing colleges/self-financing sections in Aided colleges must update details on the Centralised College Portal, including the name, aadhar number, educational qualifications and gross salary of their teaching faculty.
11. The Principals of all affiliated colleges should submit a **No Due Certificate**, duly signed by the Principal, confirming that no amount is due to the College Development Council (including fine and superfine) as on the date of the application for Continuation of Provisional Affiliation. Colleges with pending dues will not be considered for the granting of Continuation of Provisional Affiliation.
12. The colleges should strictly adhere to rules and regulations of respective regulatory bodies and Kerala Self financing College Teaching and Non Teaching Employees (Appointment and Conditions of Service) Act, 2021 (Act 13 of 2021) .
13. The Principals of all Aided and self financing colleges should submit the details of the teaching faculty of their unaided section along with an undertaking in the prescribed format, according to U.O.No.4848/2021/Admn dated 24/04/2021 and U.O.No.10828/2023/Admn dated 07/07/2023. (See Annexure I enclosed)
14. Admission for the academic year 2027-28 will be permitted only to those programmes having valid affiliation orders for the year. The University examinations will not be conducted in those colleges which have not renewed their continuation of provisional affiliation for the academic year 2027-28.
15. Granting of continuation of provisional affiliation to self financing colleges will not be considered if the teachers of the respective colleges do not participate in valuation camps.
16. The matter of granting continuation of provisional affiliation to programmes in affiliated colleges which do not furnish data required for preparation of Annual Report 2026 will not be considered.

**How to Apply:**

The scanned pdf documents, listed below, shall be submitted through official e-mail ID of the Colleges to **cpa@uoc.ac.in** on or before 15.11.2026, as per the above conditions. Hard copies of the applications **need not be submitted**. Submission of application after the stipulated time shall not be entertained.

1. Filled application proforma
2. Single Challan receipt
3. Details of Teaching Faculty & Undertaking - Annexure I (Aided/ SF Colleges only)
4. Renewed NOC (Aided/ SF Colleges only)
5. Approval order from Apex body
6. No Due Certificate

**Arifa K**

Deputy Registrar

To:-

1. Principals of all Affiliated Law Colleges (via e-mail)
  2. Tappal Section, CDC Branch
  3. System Analyst, Digital Wing (for uploading the circular on the website)
- Copy to: PS to VC/ PA to R/ PA to CE/ DR, DoA/ All sections in CDC/ SF.

Forwarded / By Order

Section Officer



**UNIVERSITY OF CALICUT  
COLLEGE DEVELOPMENT COUNCIL**

**APPLICATION FOR CONTINUATION OF PROVISIONAL AFFILIATION TO VARIOUS  
PROGRAMMES FOR 2027-28 AY**

**1. Details of the College:**

| No. | Particulars                                                        |                   |  |
|-----|--------------------------------------------------------------------|-------------------|--|
| i   | Name and address of the college                                    |                   |  |
| ii  | Name of the educational agency running the college                 |                   |  |
| iii | Whether Govt./ Aided / Self financing                              | Year of starting: |  |
| iv  | Whether the College is functioning in Permanent or Rented Building |                   |  |
| v   | Total extent of land available to the College (specify location)   |                   |  |
| vi  | No. of programmes offered in the college                           | UG: PG: Total:    |  |
| vii | Latest NAAC Score of the College                                   |                   |  |

**2. Details of the programme to which continuation of provisional affiliation is sought:**

| No.  | Name of programme | G/A/SF | Complementary /<br>Specialisation / Elective /<br>Optional | Intake | Common Courses | Order no. with<br>date of last CPA |
|------|-------------------|--------|------------------------------------------------------------|--------|----------------|------------------------------------|
| i    |                   |        |                                                            |        |                |                                    |
| ii   |                   |        |                                                            |        |                |                                    |
| iii  |                   |        |                                                            |        |                |                                    |
| iv   |                   |        |                                                            |        |                |                                    |
| v    |                   |        |                                                            |        |                |                                    |
| vi   |                   |        |                                                            |        |                |                                    |
| vii  |                   |        |                                                            |        |                |                                    |
| viii |                   |        |                                                            |        |                |                                    |
| ix   |                   |        |                                                            |        |                |                                    |
| x    |                   |        |                                                            |        |                |                                    |

(Attach separate sheet, if required)

**3. Details of fee remitted:**

| Challan no. | Date | Amount | Mode of Payment |
|-------------|------|--------|-----------------|
|             |      |        |                 |

4. Whether updating of data on the Centralized College Portal is completed :

5. No. of teachers in the college:- Permanent:

Temporary:

Total:

**6. Building facilities:**

|    |                                                                                       |  |
|----|---------------------------------------------------------------------------------------|--|
| i  | Whether all the class rooms in the college are accommodated in the permanent building |  |
| ii | Whether sufficiently furnished class rooms are available for each batch               |  |

**7. Laboratory Facilities:**

|     |                                                                                |  |
|-----|--------------------------------------------------------------------------------|--|
| i   | Whether internet facility is available                                         |  |
| ii  | Whether the computer facilities are sufficient to the students                 |  |
| iii | Whether laboratory facilities are available to core and complementary subjects |  |

**8. Details of Library Books available in the Library:**

| No                    | Name of Department/ Particulars | No. of books |
|-----------------------|---------------------------------|--------------|
| i                     |                                 |              |
| ii                    |                                 |              |
| iii                   |                                 |              |
| iv                    |                                 |              |
| v                     |                                 |              |
| vi                    |                                 |              |
| vii                   |                                 |              |
| Total books available |                                 |              |

**9. Number of Journals & Periodicals subscribed:**

| No  | Core/Complementary | No. of journals |
|-----|--------------------|-----------------|
| i   |                    |                 |
| ii  |                    |                 |
| iii |                    |                 |
| iv  |                    |                 |
| v   |                    |                 |

**Declaration**

1. All the teachers in the college have registered on the Centralized College Portal and their profiles have been checked and found correct.
2. As directed by the University, the teachers have participated in the valuation camps.
3. All details are uploaded/ updated on the centralized college portal.
4. The details furnished above are true as per the records of the college.

Place:

Date:

College Seal

Signature of the Principal with seal

**Details of Teaching Faculty for the Academic Year 2027-28**  
**(For Colleges conducting self financing programmes only)**

| Sl No. | Name of Teacher | Designation | Subject of teaching | Date of birth | Whether belongs to SC/ST/OBC other eligible category | Educational Qualifications |                    |                      |                      |          | Date of appointment | Experience in years | Remarks |
|--------|-----------------|-------------|---------------------|---------------|------------------------------------------------------|----------------------------|--------------------|----------------------|----------------------|----------|---------------------|---------------------|---------|
|        |                 |             |                     |               |                                                      | UG with % of marks         | PG with % of marks | B.Ed with % of marks | M.Ed with % of marks | NET/ PhD |                     |                     |         |
| 1      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 2      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 3      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 4      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 5      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 6      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 7      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 8      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 9      |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 10     |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 11     |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |
| 12     |                 |             |                     |               |                                                      |                            |                    |                      |                      |          |                     |                     |         |

**Undertaking**

I have personally verified the age and educational qualifications of the staff with supporting documents and found them correct and all are eligible for the post as per the existing rules.

Place:

Date:

College Seal

Signature of the Principal with seal